

Jesu, Jesu, Fill Us with Your Love

765

Refrain F

Je - su, Je - su, fill us with your love, show

F Gm C⁷ F

us how to serve the neigh-bors we have from you.

F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and
 3 These are the ones we will serve, these are the ones we will
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their

F Dm Dm⁷ Gm C⁷ F Refrain

feet, mas - ter who pours out him - self for them.
 race, neigh-bors are near - by and far a - way.
 love; all these are neigh-bors to us and you.
 feet: this is the way we will live with you.



IN REMEMBRANCE OF YOU

Lord, thank You for making us
 members of Your family...
 different sizes, shapes and colors...
 united as one in a circle of fellowship
 as we break the bread
 and share the cup.



See how very much our Father loves us,
 for he calls us his children,
 and that is what we are!

1 JOHN 3:1 (NLT)

HOLY TRINITY LUTHERAN CHURCH

Berlin, Pennsylvania

MINISTERS: All Members

JOHN W. HARMON, Pastor

DEBRA FOGLE & LORRAINE WOIDA, Organists

MARIA MOWRY, Music Director

ANDREA KREINBROOK, Secretary

BRUCE LANDIS, Sexton

CHURCH OFFICE 267-5014

PARSONAGE 267-6255

CHURCH 267-4795

MAUNDY THURSDAY

7:00 p.m.

April 1, 2010

WELCOME

PRELUDE

CALL TO CONFESSION

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CONFESSION AND FORGIVENESS

P Let us make confession to God.

Silence for reflection and self-examination.

P Almighty God, merciful Father:

C I, a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen

P Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

Those in the congregation may come before the altar to receive personal absolution. The minister, laying both hands on each person's head, addresses each in turn:

P In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

C Amen

***PEACE**

love prevail, let us pray to the Lord.

For those who are ill or weak in body, mind, or spirit (*especially*), that they might receive God's strength and healing, let us pray to the Lord.

For those in any need, for prisoners and the condemned, for the homeless and the hungry, for the lost and alone, let us pray to the Lord.

For our congregation, that strengthened by the Lord's supper, we might make Christ visible through our own humble service, let us pray to the Lord.

Here other intercessions may be offered.

Remembering those who have died in faith, that we with them might find our place at the table of the Lord, let us pray to the Lord.

Grant these prayers, merciful God, and all that we need, as we eagerly await the Easter feast; through Jesus Christ our Lord.

Amen

***GREAT THANKSGIVING & EUCHARISTIC PRAYER Page 68**

***THE LORD'S PRAYER**

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***INVITATION TO COMMUNION**

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DISTRIBUTION OF COMMUNION (LBW 296, 212)

***BLESSING**

***POST-COMMUNION PRAYER**

***CLOSING HYMN: 197 "O Living Bread from Heaven"**

***Please stand, if you are able.**

Assisting in the Service

Acolyte: MaKenzie Maust

Lector: Esther Mowry

Ushers: Dave and Mary Ann Marker

The Altar flowers are given to the Glory of God and in memory of her husband Clyde Miller, parents Mr. & Mrs. Ted Miller, and her grandparents Mr. & Mrs. Leroy Miller by Nancy Miller.

"Jesu, Jesu, Fill Us with Your Love" Text: Written for the Church in Ghana, Tom Colvin; Music: Ghanaian folk tune; adapt. Tom Colvin; arr. Jane Marshall
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him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

SERMON: "Jesus Made Me Do It"

***HYMN OF THE DAY:** "Jesu, Jesu, Fill Us with Your Love" (back cover)

OFFERING & OFFERTORY

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OFFERING ANTHEM

THE PRAYERS

As we begin these holy Three Days, let us offer our prayer for the life of the world.

A brief silence.

For the whole church, that obeying the Lord's command that we love one another, we might serve one another as Christ, let us pray to the Lord:

Lord, have mercy.

For those preparing for Easter baptism, that as they make final preparations to cross through the waters and join us at the table of the Lord, they might find peace, courage, and joy, let us pray to the Lord.

For the strife-torn regions of the world, that war might cease and

P The peace of the Lord be with you always.

C And also with you.

P Let us now share that peace with one another

***HYMN 305 "I Lay My Sins on Jesus"**

***APOSTOLIC GREETING & KYRIE**

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***SALUTATION**

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***PRAYER OF THE DAY [Unison]**

Lord God, in a wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

INTRODUCTION TO THE FIRST LESSON

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the slaughter, preparation, and consumption of the Passover lamb, whose blood was used to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

THE FIRST LESSON Exodus 12:1-4 [5-10] 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner

organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM 116:1, 10-17 [Sung in unison]

I love the LORD, because he has heard the voice of my | supplication,*
because he has inclined his ear to me whenever I | called upon him.

How shall I re- | pay the LORD*

for all the good things he has | done for me?

I will lift up the cup | of salvation*

and call upon the name | of the LORD.

I will fulfill my vows | to the LORD*

in the presence of | all his people.

Precious in the sight | of the LORD*

is the death | of his servants.

O LORD, I | am your servant;*

I am your servant and the child of your handmaid;

you have freed me | from my bonds.

I will offer you the sacrifice | of thanksgiving*

and call upon the name | of the LORD.

I will fulfill my vows | to the LORD*

in the presence of | all his people,

in the courts of | the LORD's house,*

in the midst of you, | O Jerusalem.

INTRODUCTION TO THE SECOND LESSON

The only story from the life of Jesus that Paul recounts in detail is this report of the last supper. His words to the Christians at Corinth are reflected today in the liturgies of churches throughout the world.

THE SECOND LESSON 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

***THE LENTEN VERSE**

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***INTRODUCTION TO THE GOSPEL**

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere. Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for each other.

***ANNOUNCEMENT OF THE GOSPEL**

***THE GOSPEL John 13:1-17**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray